

## **Advertisement No.2023/02**

**For the post of Assistant Professors in various fields**

**Amritsar Law College, Amritsar** invites online applications (at [www.alcamritsar.ac.in](http://www.alcamritsar.ac.in)) for the post of **Assistant Professor** in the field of Law (06), Political Science (01), Economics (01), English (01), Punjabi (01) and Sociology (01) on regular basis. Qualification and Grade as per UGC/NCTE/Punjab Govt./GNDU norms. Reservation Policy will be as per Punjab Govt. rules. Candidates must submit online application within 07 days from the date of publication of advertisement. Candidates must fill up the Score Card Proforma (as per Annexure-IV) available in CDC Portal on University Website ([www.gndu.ac.in](http://www.gndu.ac.in)) and submit it alongwith the application.

**Note:** Those who have applied earlier against **Advertisement No.: 2023/01, Dated 15.03.2023**, need not to apply again.

**Chairman**

<b>Important Dates</b>	
<b>Opening Date</b>	<b>03.04.2023</b>
<b>Closing Date</b>	<b>09.04.2023</b>
<b>Interview Date(Proposed)</b>	<b>15 Days after Closing Date of Advertisement</b>

### **Instructions**

1. Only online applications will be accepted.
2. Applicants must fill the **Google form** available at [www.alcamritsar.ac.in](http://www.alcamritsar.ac.in).
3. Applicants must upload all the **Testimonials** in the form (single PDF file less than 10 MB).
4. Applicants must upload scanned copy of **Score Card** (as per Annexure IV) available in CDC Portal on University Website ([www.gndu.ac.in](http://www.gndu.ac.in)) and also available in this advertisement(to be filled and duly signed by the applicant).
5. Applicants must upload passport size **Photograph and Signature (JPEG Format)**.

**For any query contact at:**

**Landline: 0183-5069532**

**Mobile: +91-9780483737**

**Email: [contact.alc@agcedu.in](mailto:contact.alc@agcedu.in)**

- 12 -  
Annexure IV

Score card to be filled by the applicants for the Post of Assistant Professors in the affiliated Colleges of Guru Nanak Dev University

S.N.	Academic Record	Score				Score Claimed	Score Verified by the Shortlisting Committee
		80% & Above = 21	60% to less than 80% = 19	55% to less than 60% = 16	45% to less than 55% = 10 in case of SC/ ST/ OBC (non-creamy layer)/ PWD) 50% to less than 55% = 10 (in case of General Category)		
1.	Graduation *						
2.	Post-Graduation *	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ ST/ OBC (non-creamy layer)/ PWD) to less than 60% = 20			
3.	M.Phil.	60% & above = 07	55% to less than 60% = 05				
4.	Ph.D.	25					
5.	NET with JRF	20					
	NET	15					
	SLET/SET	10					
6.	Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)	06					
7.	Teaching / Post Doctoral Experience(2 marks for one year each)#	10					
8.	Awards						
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03					
	State-Level (Awards given by State Government)	02					
<b>Total (100 Marks)</b>							
60% weightage of 100 marks as per formula = $\frac{\text{Marks secured}}{\text{Maximum marks (100)}} \times 60$							

\* In the relevant subject

#However, if the period of teaching(as full time adhoc/contractual or permanent) approved courses in recognized university/college /Post-doctoral experience is less than one academic year then the marks shall be reduced proportionately.

Note:

- |     |                        |                    |
|-----|------------------------|--------------------|
| (A) | (i) M.Phil + Ph.D      | Maximum - 25 Marks |
|     | (ii) SET/SLET + Ph.D   | Maximum - 30 Marks |
|     | (iii) NET + Ph.D       | Maximum - 33 Marks |
|     | (iv) NET + JRF + Ph.D  | Maximum - 35 Marks |
|     | (v) In awards category | Maximum - 03 Marks |

Note : The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 35 marks.

**List of Enclosures:**

-13-

The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.

- |    |     |
|----|-----|
| 1. | 6.  |
| 2. | 7.  |
| 3. | 8.  |
| 4. | 9.  |
| 5. | 10. |

**DECLARATION**

**I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.**

**Date:**

**Place:**

**Signature & Designation of the Applicant**